2-21. ST. MATTHEW. 139   
 the day.   
 18 But he answered one of them, and said,   
 v Friend, I do thee no wrong: didst not thou agree with me   
 for a ¥ penny ?- 14 Take that thine is, and go thy way: \* I   
 will give unto this last, even as unto thee. 15 87g it not »Bomts.2.   
 lawful for me to do what I will with mine own? DY Ts vpvat sy.s,   
 thine eye evil, because I am good? 16¢So the last shall ,o-".%. 6,   
 oh. vi   
 be first, and the first last[: \* ‘for many be called, but few aa nur   
 chosen].   
   
 17 And Jesus going up to Jerusalem took the twelve dis-   
 ciples apart in the way, and said unto them, 18 ¢ Behold, ect.xin.   
 we go up to Jerusalem ; and the Son of man shall be be-   
 trayed unto the chief priests and unto the scribes, and they   
 shall condemn him to death, 9 ‘and shall deliver him to teh xxt.2   
 the Gentiles to mock, and to scourge, and to crucify him : ote iiL   
 and the third day he shall rise again.   
 80 Then came to him the mother of § Zebedee’s children eb.1v.m.   
 with her sons, worshipping him, and desiring a certain   
   
   
 thing of him. 21 And he said unto her, What wilt thou?   
   
 Y more properly, Comrade, or Companion : see oh. xxii. xxvi. 50.   
 W render, denarius. X render, It is my will to give.   
 Y render, Or is. 5 omitted in several of the authorities,   
   
 but definite, in Luke xxiii. 13, not be chosen. In ch. xxiii. the refer-   
 14.) Friend, at first a friendly ence is different.   
 merely, assumes a more solemn aspect Vi—19.] Mark x. 32—84. Luke xviii.   
 when we recollect that it is used in ch. 81—34. FULLER DECLARATION oF His   
 xxii. 12 to the guest who had not tho SUFFERINGS AND DEATH—revealing His   
 wedding garment; and in ch. xxvi. 60 by beis aio ay Gentiles—and (but   
 our Lord to Judas. go thy way hardly in Mat 1 is orm ion. Seo   
 denotes (as Stier his 1st edn.) the note on the Paar ‘oalled sesoant in   
 and separation from the householder and Mark.   
 his employment: it is here only a word 20—28.] AMBITIOUS REQUEST OF THE   
 of course, him to do what a MOTHER OF THE SONS OF ZEBEDEE ;   
 paid labourer naturally do. our Lorp’s nePLy. Mark x. 35—45;   
 as 5. evil] here envious: so in order of not related by Luke. This request seems   
 payment ; first, as superior to the first have arisen from the promise made to   
 (no others being into comperifon), the twelve in ch. xix. In Mark’s ac-   
 in that their reward was more in pro- count, the two brethren themselves make   
 portion to their and sot marred. by the request. But the sarration in the   
 a murmuring spirit. The first were last text is the more detailed and exact; and   
 in these same respects. The last the two immediately coincide, our Lord   
 words of the verse belong not so to addressing His answer to the two Apostles   
 the parable, to the first and are (ver. 22). The difference is no greater   
 placed to account for its being as there than is lly to found in narra-   
 described ; while multitudes are called tions the same fact, persons often   
 into the vineyard, many, by murmoring related to have done themselves what, ac-   
 and otherwise di: their calling, curately speaking, they did another.   
 will nullify it, so, although first The mother’s name was Salome ;—she   
 profession and will not of the had followed our Lord from Galilee,—   
 number of the elect: called, will and afterwards witnessed the crucifixion,   
 see Mark xv. 40. Probably the two bre-   
 thren had directed this request through